

**MURPHY CREEK METROPOLITAN DISTRICT NO. 4**

– REGULAR MEETING –

Wednesday, November 12, 2025

10:00 a.m.

Via Teams

<https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>

Meeting ID: 210 059 899 992 5 Passcode: Mh3R38vz

<u>Board of Directors</u>	<u>Term Expiration</u>
Rodney A. Alpert, President	May 2027
Brian Alpert, Treasurer/Secretary	May 2027
Barry Tally, Asst. Secretary	May 2027
VACANT	May 2029
VACANT	May 2029

**AGENDA**

1. Call to Order
2. Declaration of Quorum/Disclosure Matters
3. Public Comment
4. Administrative Matters
  - a. 2026 Annual Administrative Resolution
  - b. Other
5. Approval of Minutes – July 9, 2025 Regular Meeting Minutes
6. Financial Matters
  - a. Financials Report/Payment of Claims
  - b. Other
7. 2026 Budget and Amended 2025 Budget (if necessary)
  - a. Public Hearing on the Proposed 2026 Budget and Amended 2025 Budget
  - b. Resolution regarding Amended 2025 Budget (if necessary)
  - c. Resolution Approving 2026 Budget, Appropriating Funds and Setting the Mill Levy
8. Legal Matters
  - a. Status of Annexation of Property Adjacent to Jewell Ave.
  - b. Intergovernmental Agreement between Murphy Creek Metropolitan District Nos. 1, 2, 4 and 5 regarding Allocation of Remaining Debt Authorization
  - c. Other
9. Other Business
  - a. Other
10. Adjourn

**Next Regular Meeting: Wednesday, July 8, 2026 at 10:00 a.m.**