

**MURPHY CREEK METROPOLITAN DISTRICT NO. 4
-NOTICE AND AGENDA FOR STATUTORY ANNUAL MEETING-**

November 12th, 2025 at 10:00 A.m.

<https://www.microsoft.com/en-us/microsoft-teams/join-a-meeting>

Meeting ID: 210 059 899 992 5

Passcode: Mh3R38vz

<u>Board of Directors</u>	<u>Term Expires</u>
Rodney Alpert, President	May 2027
Brian Alpert, Treasurer	May 2027
Barry Talley, Secretary	May 2027
VACANT	May 2029
VACANT	May 2029

Agenda

1. Call to Order
2. Declaration of Quorum/Confirm Meeting Posting/Approval of Agenda
3. Presentation regarding the status of public infrastructure projects within the District and outstanding debt.
4. Review unaudited financial statements, including year-to-date revenue and expenditures of the District in relation to its adopted budget for the calendar year.
5. Public Questions
6. Adjourn