

# MURPHY CREEK METROPOLITAN DISTRICT NOS. 4 & 5

## JOINT ANNUAL TOWN HALL MEETING

Pursuant to §32-1-903(6), C.R.S.

<https://murphycreekmetrodistricts.org/>

November 13, 2024

10:00 A.M.

*This meeting will be held via teleconferencing and can be joined through the directions below:*

Call-in Number: (303) 858-1802; Pin: 1102

### **Board of Directors, District No. 4**

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Rodney A. Alpert, President	Term to May 2027
Michael Alpert, Secretary/Treasurer	Term to May 2025
Brian Alpert, Assistant Secretary	Term to May 2027
Barry Talley, Assistant Secretary	Term to May 2027
VACANT	Term to May 2025

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### **Board of Directors, District No. 5**

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Tanya Alpert, President	Term to May 2027
Rodney A. Alpert, Secretary/Treasurer	Term to May 2027
Michael Alpert, Assistant Secretary	Term to May 2025
Brian Alpert, Assistant Secretary	Term to May 2025
VACANCY	Term to May 2027

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### **NOTICE OF ANNUAL TOWN HALL MEETING AND AGENDA**

1. Call to Order
2. Presentation Regarding the Status of Public Infrastructure Projects within the Districts
3. Presentation Regarding Outstanding Bonds
4. Review of Unaudited Financial Statements
5. Open Floor for Questions – Members of the public may ask questions about the Districts. The Board may determine how much time is reserved for questions and for each individual speaker.
6. Adjourn